



## ARTS AND CRAFT CONCESSIONAIRE APPLICATION

**Festival Dates:**            July 8 - 17th, 2022

**Location:**                      SIR WINSTON CHURCHILL SQUARE

**Submit Application via email to:**    [rosebossio@yahoo.com](mailto:rosebossio@yahoo.com)

**APPLICATION DEADLINE:**    Thursday April 14, 2022

**BOOTH NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**CONTACT NUMBER:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**BOOTH FEES:**

100 square feet - 10' x 10'                                      \$1,200 + \$60 = \$1,260\*

200 square feet - 20' X 20'                                      \$2,000 + \$100 = \$2,100\*

**\*Standard 15 amps of Power provided with booth fees.**

**IMPORTANT INFORMATION:**

- **Vendors will receive a letter of acceptance or rejection before May 6th , 2022.**
- **Full Fees are due May 31, 2022.**
- **A CURRENT PROPOSED MENU PRODUCT LIST MUST BE INCLUDED WITH THE APPLICATION.**
- **All tents MUST be fire retardant.**
- **Tents will be inspected prior to ensure tent meets fire regulations**
- **All electrical feeder cables must have an appropriate connector and be of appropriate wire/size gauge.**

**I submit this application, confident that the information is factual to the best of my knowledge.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

**IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ROSE at  
780.935.2499 OR [rosebossio@yahoo.com](mailto:rosebossio@yahoo.com)**