



FOOD CONCESSIONAIRE APPLICATION

Festival Dates: July 8 - 17th, 2022
Location: SIR WINSTON CHURCHILL SQUARE

Submit Application via email to: rosebossio@yahoo.com

APPLICATION DEADLINE: Thursday April 14, 2022

BOOTH NAME: _____

ADDRESS: _____

CITY: _____

PHONE NUMBER: _____

CONTACT NAME: _____

CONTACT NUMBER: _____

EMAIL ADDRESS: _____

BOOTH FEES:

| | |
|-----------------------------------|----------------------------|
| 10' of frontage – 100 square feet | \$3,600 + \$180 = \$3,780* |
| 20' of frontage – 200 square feet | \$4,700 + \$235 = \$4,935* |
| 25' of frontage – 250 square feet | \$4,900 + \$245 = \$5,145* |

*Standard 50 amps of Power, fresh water and drainage provided with booth fees.

IMPORTANT INFORMATION:

- NO TENTS WILL BE ALLOWED. ALL UNITS MUST BE FOOD TRUCK OR TRAILER!
- Vendors MUST be on the Approved Vendors List with the City of Edmonton.
- Vendors will receive a letter of acceptance or rejection before May 6th , 2022.
- Full Fees are due May 31, 2022.
- A CURRENT PROPOSED MENU (all food and beverages) MUST BE INCLUDED WITH THE APPLICATION.

Food Truck _____ Trailer _____

Serving window - Drivers _____ Passenger _____

Width: _____ Height: _____ Length: _____

POWER REQUIREMENTS:

50 amps – 125/250V Receptacle _____

30 amps – 125/250V Receptacle _____

Total power draw _____ amps or _____

All electrical feeder cables must have an appropriate connector and be of appropriate wire/size gauge.

Do you require a propane? YES / NO

I submit this application, confident that the information is factual to the best of my knowledge.

Signature

Date

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ROSE at
780.935.2499 OR rosebossio@yahoo.com