



## FOOD CONCESSIONAIRE APPLICATION

Festival Dates: July 5 – 14<sup>th</sup>, 2019 – 10 days  
 Dr. Wilbert McIntyre Park – 8331 – 104<sup>th</sup> Street, Edmonton

Submit Application to: Edmonton International Street Performers Festival  
 10212 -112 Street  
 Edmonton, AB, T5K 1M4

**Application deadline: Friday, April 19<sup>th</sup>, 2019 4:00 pm**  
**All Booth Fees will be due: Wednesday June 5<sup>th</sup>, 2019 4:00 pm**

Please note: This form is an application only, and does not guarantee you a space at the Festival. All information must be complete and accurate. Failure to complete all areas will invalidate your application. From the information provided, we will distribute our limited resources as fairly as possible. Letters of Offer will be sent out by May 10, 2019.

**PLEASE DO NOT SEND ANY FUNDS NOW FOR BOOTH SPACE.**  
**ALL FOOD VENDORS MUST HAVE GREASE TRAPS - \*\* NO EXCEPTIONS\*\***

	Booth Fees	GST – 5%	Damage deposit	TOTAL
100 sq ft. of space ( 10x10')	\$3,600	\$180	\$300	\$4,080
150 sq ft. of space ( 10x15')	\$4,200	\$210	\$300	\$4,710
200 sq ft. of space ( 10x20')	\$4,700	\$235	\$300	\$5,235
250 sq ft. of space ( 10x25')	\$4,900	\$245	\$300	\$5,445

\*\* Standard 50 amps of Power, fresh water and drainage provided with booth fees.

**\*\*\* NEW FOR 2019** - Each vendor must provide 2 cheques (one for Booth Fee and the second for Damage Deposit amount). A similar process is required for Credit Cards. Damage Deposit Cheque OR Credit Card will not be processed until after the Festival – if required. You will receive a letter of acceptance – May 10<sup>th</sup>, 2019. Full Fees are due June 5<sup>th</sup>, 2019.

**PLEASE INCLUDE your AHS document with your application or Food Handling Permit if self-contained.**

The size of booth space required represents the footprint required, i.e. take into account trailer hitches and overhangs as well as any space requirements for storage of product and/or preparation area. Please contact our office if you require assistance in determining your space requirements.

BOOTH NAME: \_\_\_\_\_  
 CONTACT NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 TELEPHONE: \_\_\_\_\_  
 CELL PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_

Please note that this part of the application is very important

A CURRENT PROPOSED MENU (all food and beverages)
MUST BE INCLUDED WITH THE APPLICATION.

ALL AREAS OF THIS APPLICATION MUST BE COMPLETED AND INCLUDE, A
PROPOSED MENU AND AHS DOCUMENT

Please indicate on the chart below the dimensions of your booth: keep in mind
trailer hitches, overhangs and space required for product storage.

Grid chart for booth dimensions.

Serving window - Drivers Passenger

Width: Height: Length:

Power requirements:

50 amps - 125/250V Receptacle

30 amps - 125/250V Receptacle

Total power draw amps or

All electrical feeder cables must have an appropriate connector and be of appropriate wire/size
gauge.

Food Truck Trailer Tent

Do you require a propane YES / NO

I submit this application, confident that the information is factual to the best of my
knowledge.

Signed Dated

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT ROSE @ 780.935.2499 OR
EMAIL rosebossio@yahoo.com.